

# HERMAN E. DUNCAN GRAND COUNCIL & COMMANDERY

## 4 man scramble GOLF TOURNAMENT

Benefiting Oklahoma Food Banks, Community Action Centers & Youth Organizations

Saturday March 26, 2022

3905 N Commerce St  
Ardmore, OK 73401-1475



8:00 a.m. Registration - 9:00 a.m. Shotgun Start

Entry Fee - \$260 (\$65 per player) 4 man team  
\$10 Mulligans - 2 per person 8 per team maximum.

Includes: 1<sup>st</sup> Place, 2<sup>nd</sup> Place and 3<sup>rd</sup> Place Winner - Cash Prizes and 1<sup>st</sup> Place added to the 1<sup>st</sup> Annual Grand Commanders Cup

Lunch will be served

## REGISTRATION FORM

Captains Name: \_\_\_\_\_

E-mail: \_\_\_\_\_ Phone: \_\_\_\_\_

Player 2 Name: \_\_\_\_\_

Player 3 Name: \_\_\_\_\_

Player 4 Name: \_\_\_\_\_

Registration/Entry Fee paid \$ \_\_\_\_\_ for \_\_\_\_\_ players

Mulligans paid \$ \_\_\_\_\_ for \_\_\_\_\_ mulligans

Total Paid \$ \_\_\_\_\_

**Make Checks Payable to and send this form to:**

(Alternative forms of payment can be arranged by contacting the POCs listed)

**Herman E Duncan Grand Council & Commandery**

**Mail Entry Forms and Fees to:**

**808 NW 75<sup>th</sup> Street**

**Lawton, Ok 73505**

Point of Contact for any Questions:

Kirk Russell @ 580-456-9293 [kirkhrussell@gmail.com](mailto:kirkhrussell@gmail.com)

William Hendricks @ 580-458-8772 [whendu229@yahoo.com](mailto:whendu229@yahoo.com)

